

Submission deadline: 31.12.2018

Annex 4, p. 1/2

Exhibitor: .....

## ADDITIONAL SERVICES - ORDER

Net Prices in EURO

### WE ORDER:

#### A. CONFERENCE ROOM

Conference Room - 110,00 / 45 min x ..... 45 min. units = .....

On the ..... March, 2019.\*

Conference rooms are equipped with: digital projector, screen and sound system.

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**TOTAL** .....

\* \* \* \* \*

Subject of our lecture : .....

Name(s) of the Lecturer(s): .....

Company : .....

For further information concerning our event please contact Mr./Mrs. :

e-mail: ..... ph: .....

\* The Fair Office reserves the right to alter time and date due to availability of the room; the sequence of applications will be binding.

Remarks: .....

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.....  
*VERTE*